

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-645(A68995)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 18-645 APPLICATION/CLAIM NO.: A68995 CERT. NO.:

OWNERSHIP*****

NAME: Dearden Land and Livestock
ADDR: HCR 78 BOX 40 Burbank Route
Milford UT 84751-9702
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/13/1995|PRIORITY: 06/13/1995|PUB BEGAN: 07/06/1995|PUB ENDED: 07/13/1995|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:08/02/1995|PROTESTED: [No Hear]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/18/1995|PROOF DUE: 10/31/2019
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 10/18/2045
PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 2.0 cfs
SOURCE: Blind Spring (developed)

COUNTY: Millard COMMON DESCRIPTION: Blind Spring (Loper`s)

POINT OF SPRING:
(1) S 1145 ft W 960 ft from NE cor, Sec 17, T 23S, R 19W, SLBM
Diverting Works: Source:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12807.

Table with 18 columns: Section, Totals, and 17 quarter/acreage columns. Rows include IRRIGATION: 120.0 acres, STOCKWATER: 200.0000 Stock Units, and a detailed breakdown of water use by quarter for sections 09, 16, and 17.

PLACE OF USE for STOCKWATERING*****

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Each column has sub-columns NW, NE, SW, SE. Rows show water use for sections 09, 16, and 17.

OTHER COMMENTS*****

This filing is to replace 18-206 (A30540) which lapsed.

PROTESTANTS*****

NAME: Keith Neilson NAME:
ADDR: Star Route Box 294 ADDR:
Fillmore UT 84631
TYPE: APPL TYPE:
RCVD: 07/13/1995 RCVD:

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 11/16/1998|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [Yes]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/15/1998|PROOF DUE: 12/31/2001

FILED: 11/28/2001|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [Yes]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/14/2001|PROOF DUE: 10/31/2004

FILED: 10/21/2004|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [Yes]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/05/2004|PROOF DUE: 10/31/2007

FILED: 10/25/2007|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [Yes]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/07/2007|PROOF DUE: 10/31/2009

FILED: 10/28/2009|PUB BEGAN: 11/11/2009|PUB ENDED: 11/18/2009|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:12/08/2009|PROTESTED: [Yes]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/31/2009|PROOF DUE: 10/31/2014

FILED: 10/30/2014|PUB BEGAN: 11/19/2014|PUB ENDED: 11/26/2014|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:12/16/2014|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/29/2015|PROOF DUE: 10/31/2019

*****E N D O F D A T A*****